

FILED

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TITLE TO REAL ESTATE - Love, Thomson, Arnold & Thomson, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA FEB 4 4 12 PM '83 Grantee(s) Mailing Address 17 E. 8th Street Greenville, S. C. 29611
COUNTY OF GREENVILLE DONALD E. HARRISLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Carl J. Center

in consideration of One and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary E. Center, her heirs and assigns, forever:

An undivided one-half interest in and to:

ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northern side of East Eight Street, being known and designated as Lot No. 130, as shown on a Plat of Section "C" Woodside Mills, as recorded in the RMC Office for Greenville County, in Plat Book "W", at Pages 111-117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Eighth Street, at the joint front corner of Lots 130 and 131, and running thence along the common line of said Lots N. 7-29 W. 95.8 feet to an iron pin; thence running N. 82-31 E. 66 feet to an iron pin at the joint rear corner of Lots 129 and 130; thence with the common line of said Lots S. 7-29 E. 95.8 feet to an iron pin on the northern side of East Eighth Street; thence with the line of said East Eighth Street S. 82-31 W. 66 feet to the point of beginning.

This is the same property conveyed unto Grantor herein by Mary E. Center, dated February 3, 1983, of record in the RMC Office for Greenville County in Deed Book 1182, at Page 102, on February 4, 1983.

14 (235) 125 - 2 - 13 (NOTE)

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or pro-

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of February 1983

SIGNED, sealed and delivered in the presence of:

Betty C. Dennis (SEAL) Carl J. Center (SEAL)
Ann Chapman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of February 19 83

Ann Chapman (SEAL) Betty C. Dennis
Notary Public for South Carolina 10-12-92

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY - GRANTEE WIFE
COUNTY OF GREENVILLE } OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)
My commission expires: _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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